

PICKANDS MATHER & CO.

Line Cutting Report

PROPERTY: Sheri Claims (92P-15W)  
DATE: November 9 to November 17  
SUPERVISION BY: H.J. Wahl, P. Eng.,

SUMMARY

Some 8 miles of existing blaze lines in heavy logging slash on the Sheri Claims were power-sawed free of deadfalls during the subject period. Additionally, 3.86 miles of new blaze lines were cut on the Sheri Nos. 126-130 claims. Following the line blazing, a ground vertical intensity magnetometer survey was run to complete the property magnetometer survey previously reported.

Power-sawing of the existing blaze lines was done to facilitate a winter IP survey planned for early 1974.

LOCATION: (Figure 1)

Perimeter of Property: 120 48'17"W x 120 56'16"W  
51 55'13"N x 51 57'41"N

N.T.S. Number: 92P-14E

Mining Division: Clinton

DESCRIPTION OF WORK:

Picket lines cut in the summer of 1973 were power-sawed free of deadfalls in areas of heavy logging slash, preparatory to a winter IP survey planned for early 1974. Additionally, lines 144E, 152E, 160E, 168E, and the NTL were extended by Mr. McAuley.

PERSONNEL:

All work was done by company personnel as noted:

H.J. Wahl 9-17 November, 23, 24 December

P. Harrington 9-17 November

G. McAuley 9-17 November

Maps

- #1 Claim map
- #2 Grid Lines - IP Survey
- #3 Ground Magnetic "

Department of  
Mines and Petroleum Resources  
ASSESSMENT REPORT  
NO. **4821** MAP .....

Department of  
Mines and Petroleum Resources  
ASSESSMENT REPORT

NO. **4821** MAP. \_\_\_\_\_

**GROUP 2**

|       |       |       |       |       |       |       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 7     | 8     | 15    | 16    | 23    | 24    | 35    | 36    | 47    | 48    | 129   | 130   |
| 30081 | 30082 | 30089 | 30090 | 30097 | 30098 | 30109 | 30110 | 30121 | 30122 |       |       |
| 5     | 6     | 13    | 14    | 21    | 22    | 33    | 34    | 45    | 46    | 127   | 128   |
| 30079 | 30080 | 30087 | 30088 | 30095 | 30096 | 30107 | 30108 | 30119 | 30120 |       |       |
| 3     | 4     | 11    | 12    | 19    | 20    | 31    | 32    | 43    | 44    | 125   | 126   |
| 30077 | 30078 | 30085 | 30086 | 30093 | 30094 | 30105 | 30106 | 30117 | 30118 |       |       |
| 1     | 2     | 9     | 10    | 17    | 18    | 29    | 30    | 41    | 42    | 53    | 54    |
| 30075 | 30076 | 30083 | 30084 | 30091 | 30092 | 30103 | 30104 | 30115 | 30116 | 30127 | 30128 |

|       |       |       |       |       |       |
|-------|-------|-------|-------|-------|-------|
| 63    | 77    | 78    | 87    | 88    | 68    |
| 30137 | 30151 | 30152 | 30161 | 30162 | 30142 |
| 61    | 62    | 75    | 76    | 85    | 86    |
| 30135 | 30136 | 30149 | 30150 | 30159 | 30160 |
| 59    | 60    | 73    | 74    | 83    | 84    |
| 30133 | 30134 | 30147 | 30148 | 30157 | 30158 |
| 27    | 28    | 39    | 40    | 51    | 52    |
| 30101 | 30102 | 30113 | 30114 | 30125 | 30126 |
| 25    | 26    | 37    | 38    | 49    | 50    |
| 30099 | 30100 | 30111 | 30112 | 30123 | 30124 |
| 90    | 89    | 97    | 100   | 99    | 104   |
| 30164 | 30163 | 30171 | 30173 | 30172 | 30177 |
| 92    | 91    | 102   | 101   | 106   | 107   |
| 30166 | 30165 | 30175 | 30174 | 30179 | 30180 |
| 94    | 93    | 103   | 108   | 109   | 114   |
| 30168 | 30167 | 30176 | 30181 | 30182 | 30187 |
| 96    | 95    | 105   | 110   | 111   | 116   |
| 30170 | 30169 | 30178 | 30183 | 30184 | 30189 |

**GROUP 3**

|        |         |         |         |
|--------|---------|---------|---------|
| Succ 9 | Succ 10 | Succ 19 | Succ 20 |
| 31233  | 31234   | 31243   | 31244   |
| Succ 7 | Succ 8  | Succ 17 | Succ 18 |
| 31231  | 31232   | 31241   | 31242   |
| Succ 5 | Succ 6  | Succ 15 | Succ 16 |
| 31229  | 31230   | 31239   | 31240   |
| Succ 3 | Succ 4  | Succ 13 | Succ 14 |
| 31227  | 31228   | 31237   | 31238   |
| Succ 1 | Succ 2  | Succ 11 | Succ 12 |
| 31225  | 31226   | 31235   | 31236   |

**GROUP 4**

NO **4821** #1

**Mine**  
SUBSEQUENT REPORT

Department of  
Natural Resources

PICKANOS MATHER & CO.  
VANCOUVER B.C.

**MIDDLE BELT PROJECT**  
SHERI AND SUCC CLS  
RECORD NOS.

CLINTON MD  
SCALE: 1" = 1/2 MI.  
DATE: Oct. 1973

BOND BROS.  
SAWMILL  
SUSAN L.

3 MI. TO EAGLE CREEK

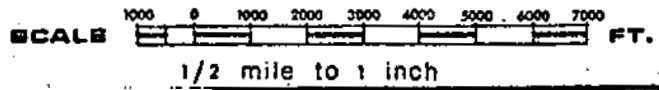


Fig 1

Work was paid on a piecework basis as follows:

|           |  |
|-----------|--|
| \$45/mile | power-saw work                                       |
| \$55/mile | blaze lines  |
| \$75/mile | picket lines   |
| \$35/day  | stand-by (Travel, camp construction,<br>bad weather) |

#### MAGNETOMETER SURVEY

A ground vertical intensity, magnetometer survey was performed at 100-foot intervals over 3.22 miles of picket and blazed lines, with a M 700 McPhar fluxgate model magnetometer (Sr. No. 7033). The survey was carried out in three loops over lines 144E, 152E, 160E and 168E from stations 26N to 70N. The magnetic values of station 26N of each line, which were established in the previous magnetometer survey, were taken as base stations and all the readings were corrected accordingly. During the survey, each outcrop found on the lines was identified.

The results of the survey showed that the anomalous magnetics recorded earlier decrease in intensity, in an easterly direction, and appear to terminate against a prominent depression which runs NE-SW from L192E-53N to L160E-24N. It is tentatively concluded that this depression represents a faulted contact between hornblendites of differing magnetite content.


#### PERSONNEL

The magnetometer survey was performed by Senior Geologist M.A. Leonard during the period 13 to 15 November inclusive (3 man days).

#### ACCOUNTING

A statement is attached itemizing the costs of the work reported herein.

Submitted by:

  
 H.J. Wahl, P. Eng.,  
 British Columbia 8990

ATTACHMENTS

- (1) Fig 1, Location Map
- (2) Fig 2, Grid lines prepared for Winter IP survey (1"=800 feet)
- (3) Fig 9, Sheri Claims Magnetic Survey, 1"=400 feet)

REFERENCES

- (1) Exploration Report on the Sheri Claims, Clinton M.D., for Pickands Mather & Co, by M.A. Leonard, under supervision of H.J. Wahl, P. Eng., November 27, 1973.

SHERI CLAIMSStatement of Costs

|                   |   |
|-------------------|---|
| \$ 829.55         | Labor (H. Wahl, P. Harrington,<br>G. McAuley)   |
| 300.00            | Labor (M. Leonard) 48-50 hours  |
| 27.33             | Supplies and consumables  |
| 662.05            | Travel and accomodations (includes<br>\$250.00 rental of M. Bonds logging<br>camps, not available for earlier<br>claim in Assessment Report dated<br>29 November, 1973) |
| 108.72            | Truck rental, 1 each 4x4 and 1 each<br>4-speed pick-ups @\$12.08/day both<br>vehicles (9 days).   |
| 60.40             | 1 each 4 speed pick-up. (5 days)  |
| 44.00             | Drafting and report preparation   |
| <u>\$ 2032.05</u> |   |

Declared before me at the *City*  
of *Vancouver*, in the  
Province of British Columbia, this *28<sup>th</sup>* Certified true and correct:  
day of *December*, 1973, A.M.

*H.J. Wahl*  
H.J. Wahl, P. Eng.,

*Jean Paul* SUB-MINING RECORDER  
& Commissioner for taking Affidavits within British Columbia of  
the Province of British Columbia.



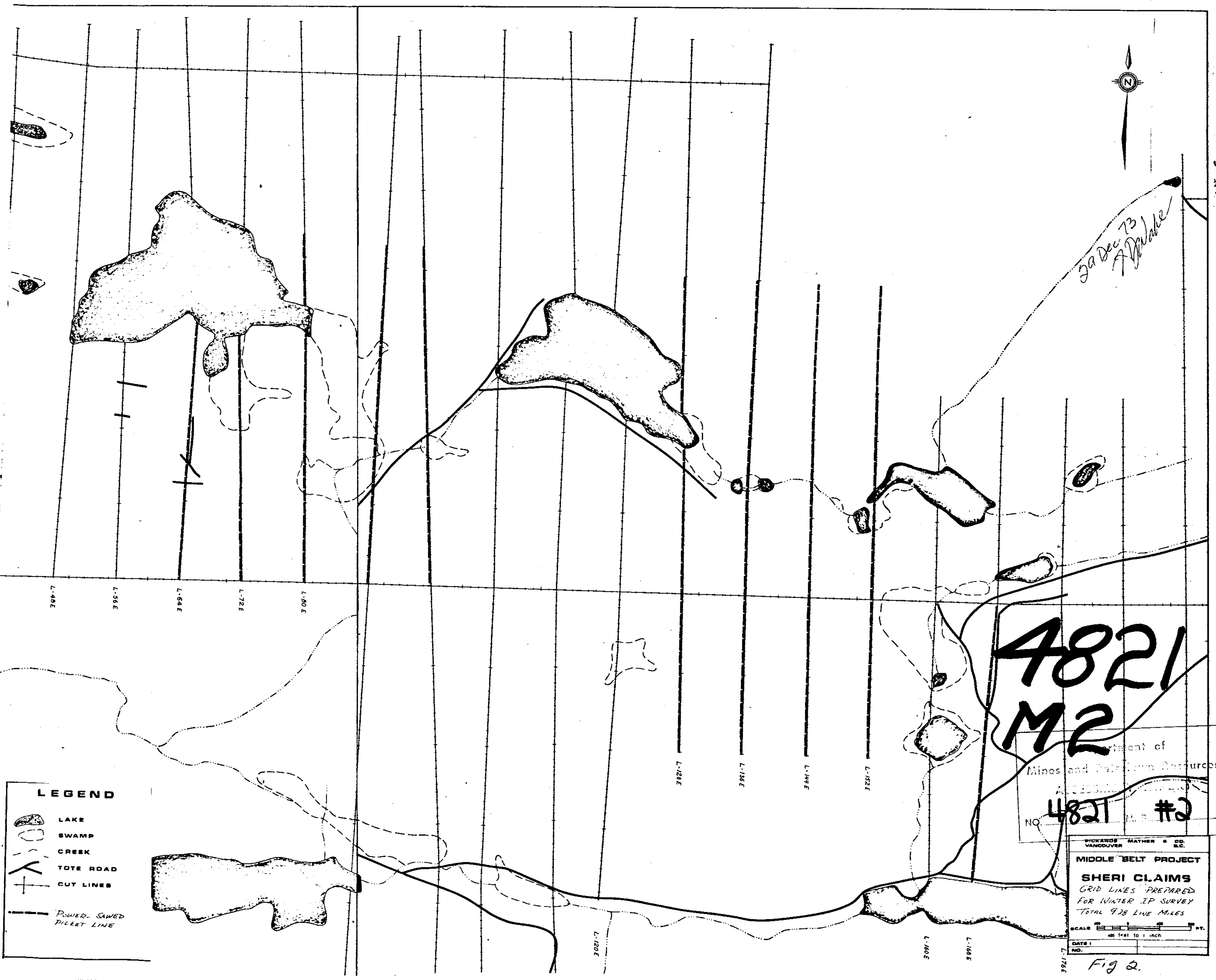
30 Dec 73  
A. Wake

# 4821 M2

Department of  
Mines and Petroleum Resources  
A. 4821 M2  
NO. 4821 #2

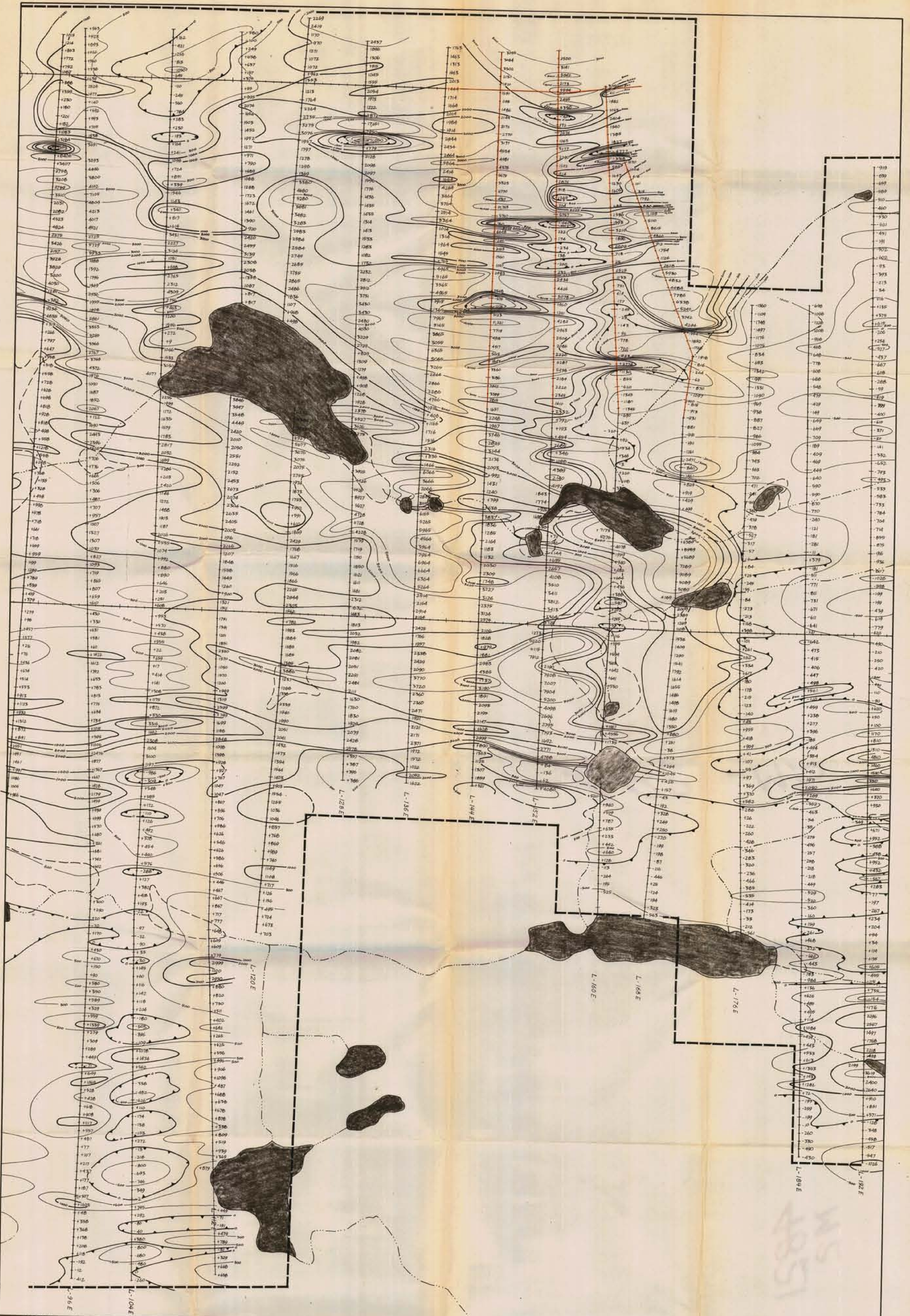
BICKARD, MATHER & CO.  
VANCOUVER, B.C.  
**MIDDLE BELT PROJECT**  
**SHERI CLAIMS**  
GRID LINES PREPARED  
FOR WINTER IP SURVEY  
TOTAL 9.28 LINE MILES  
SCALE 40 feet to 1 inch  
DATE 1  
NO.

Fig 2.



**LEGEND**

- LAKE
- SWAMP
- CREEK
- TOTE ROAD
- CUT LINES
- POWER-SAWED PILLET LINE



1 2 3

**LEGEND**

- LAKE
- SWAMP
- CREEK
- TOTE ROAD
- CUT LINES
- CLAIM BOUNDARY

NEW BLAKE LINES WITH MAGNETIC READINGS

CONTOUR INTERVALS (BARNS)

- 0
- 500
- 1000
- 1500
- 2000
- 2500
- 3000
- 3500
- 4000

29 Dec 1973  
J.P. Baker

TO ACCOMPANY EXPLORATION REPORT  
ON THE SHERI CLAIMS  
SARWILL AREA, CLINTON M.P.,  
BY H. J. MULL, PERIOD 29 JUNE TO  
16 SEPT, 1973

PICKANOS MATHER & CO.  
VANCOUVER B.C.

**MIDDLE BELT PROJECT**

**SHERI CLAIMS**

**GROUND MAGNETIC**

**SURVEY**

SCALE 400 0 1200 FT.

DATE 12 OCT, 1973

Department of  
Mines and Petroleum Resources

ASSESSMENT REPORT

NO. 4821 M.P. #3

4821-M3