

ASSESSMENT REPORT
ON THE
ALBINO LAKE PROPERTY
AIRBORNE GEOPHYSICAL PROGRAM
VOLUME II APPENDIX I

SUB-RECORDER
RECEIVED
AUG 10 1989
M.R. # _____
VANCOUVER, B.C.

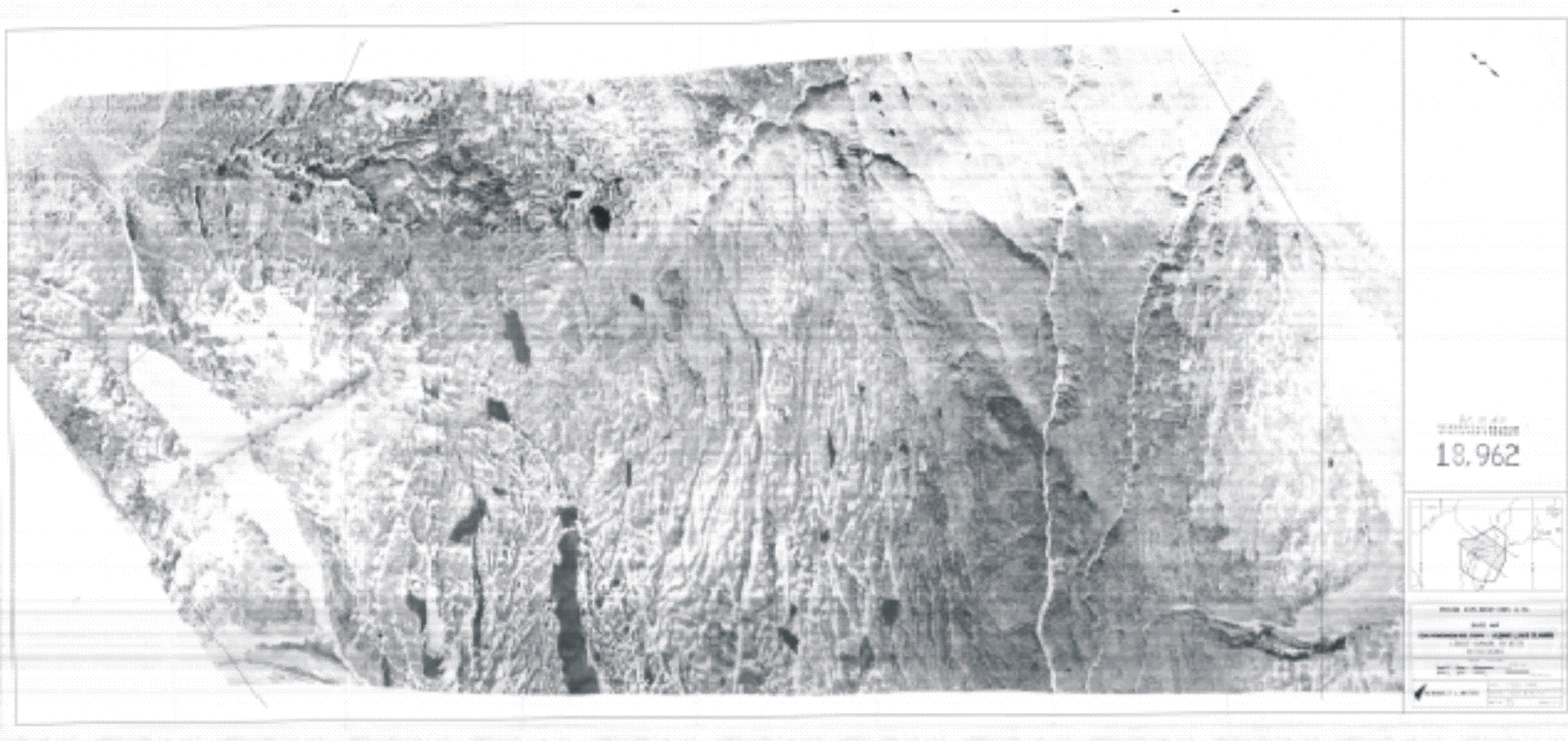
by

D.W. Mallo
Prime Explorations Ltd.
and
Z. Dvorak
Aerodat Limited

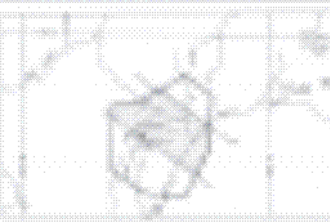
Part 2 of 2

**GEOLOGICAL BRANCH
ASSESSMENT REPORT**

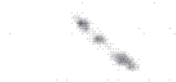
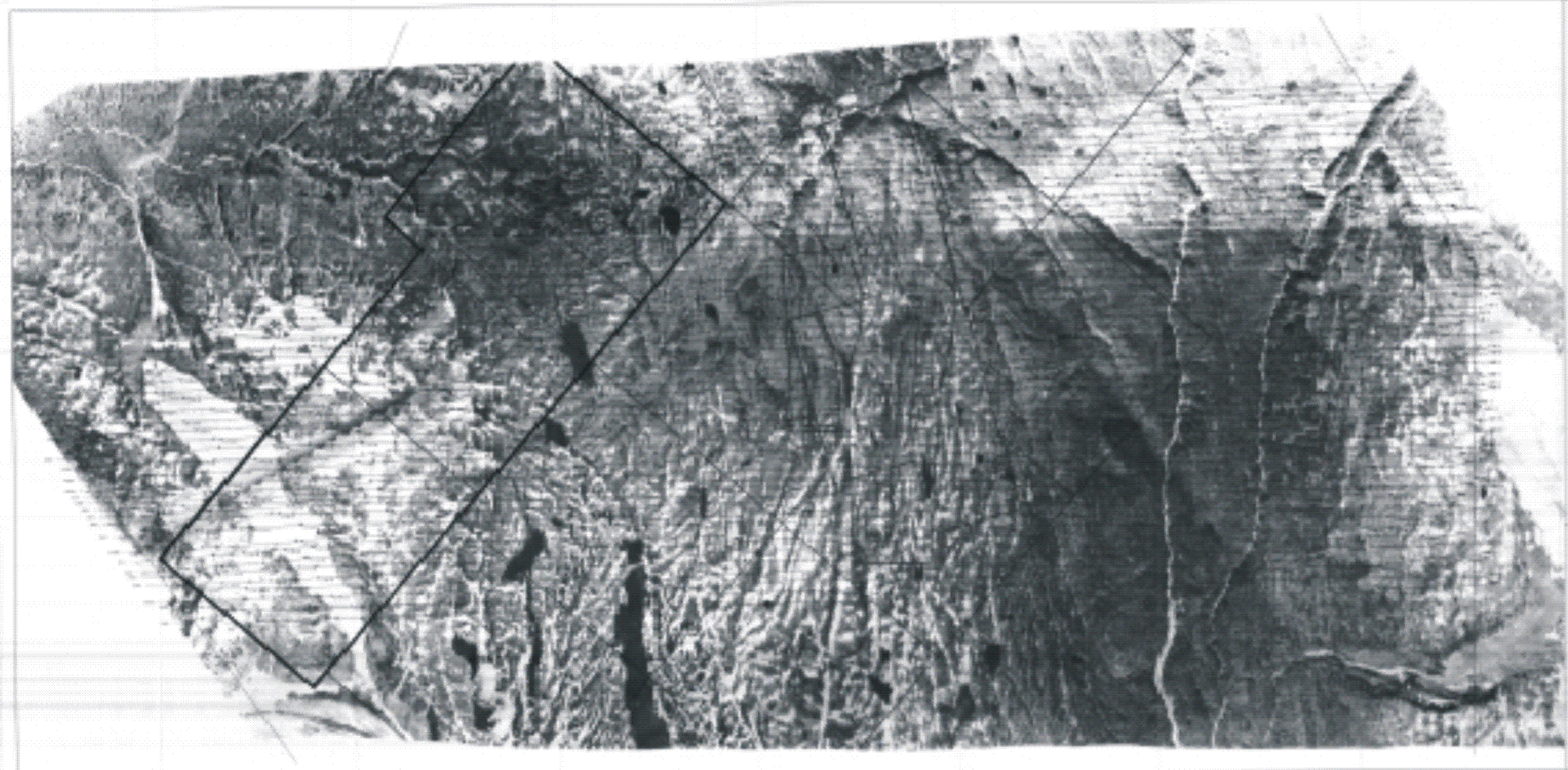
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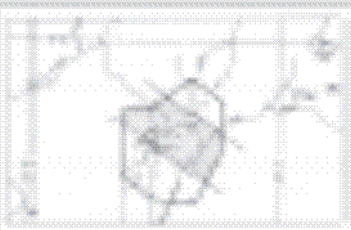
THE UNIVERSITY OF CHICAGO
MUSEUM OF COMPARATIVE ZOOLOGY
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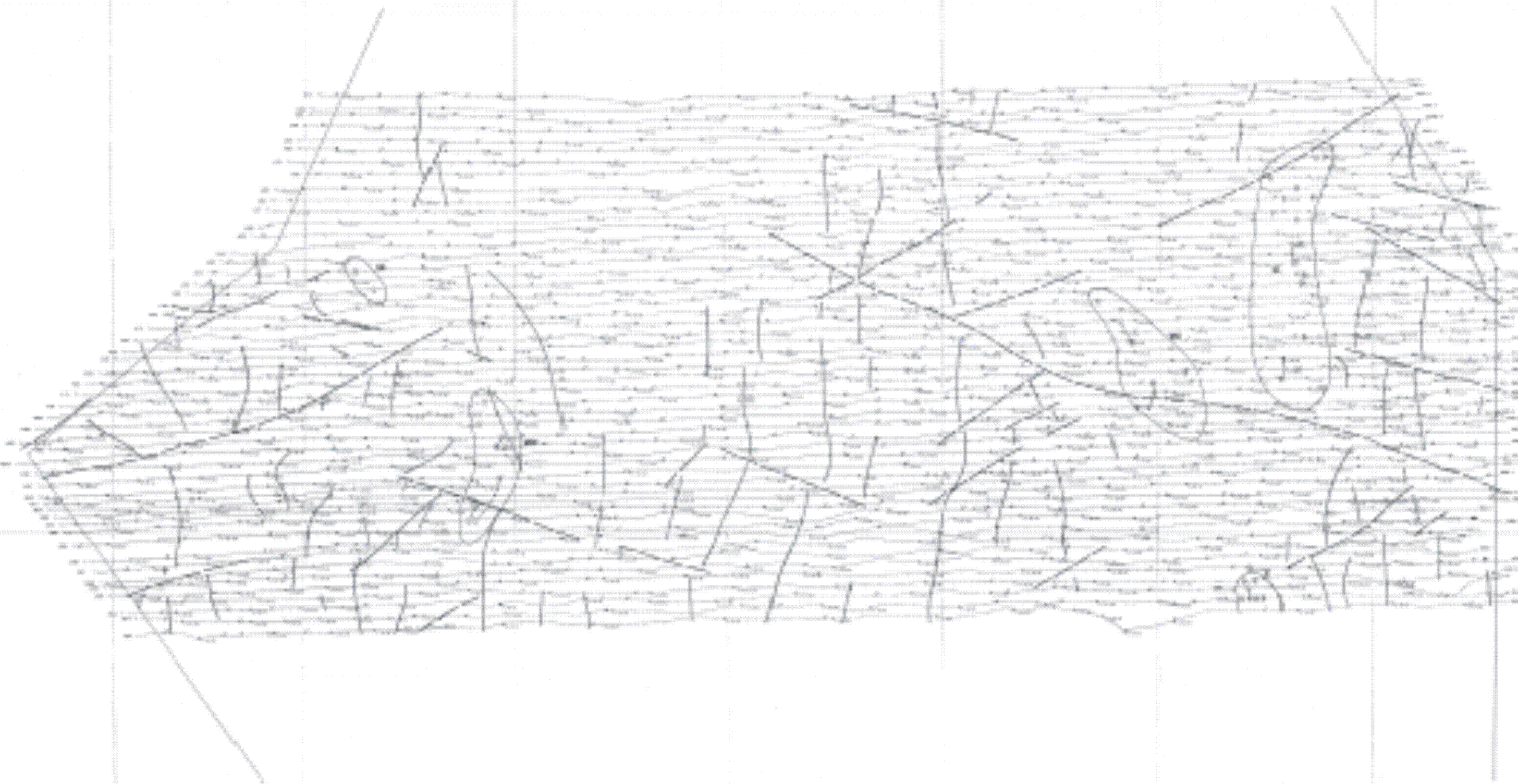
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Scale
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PROJECT INFORMATION SHEET	
Project Title	_____
Project Number	_____
Project Location	_____
Project Date	_____
Project Status	_____
Project Lead	_____
Project Sponsor	_____
Project Contact	_____
Project Description	_____



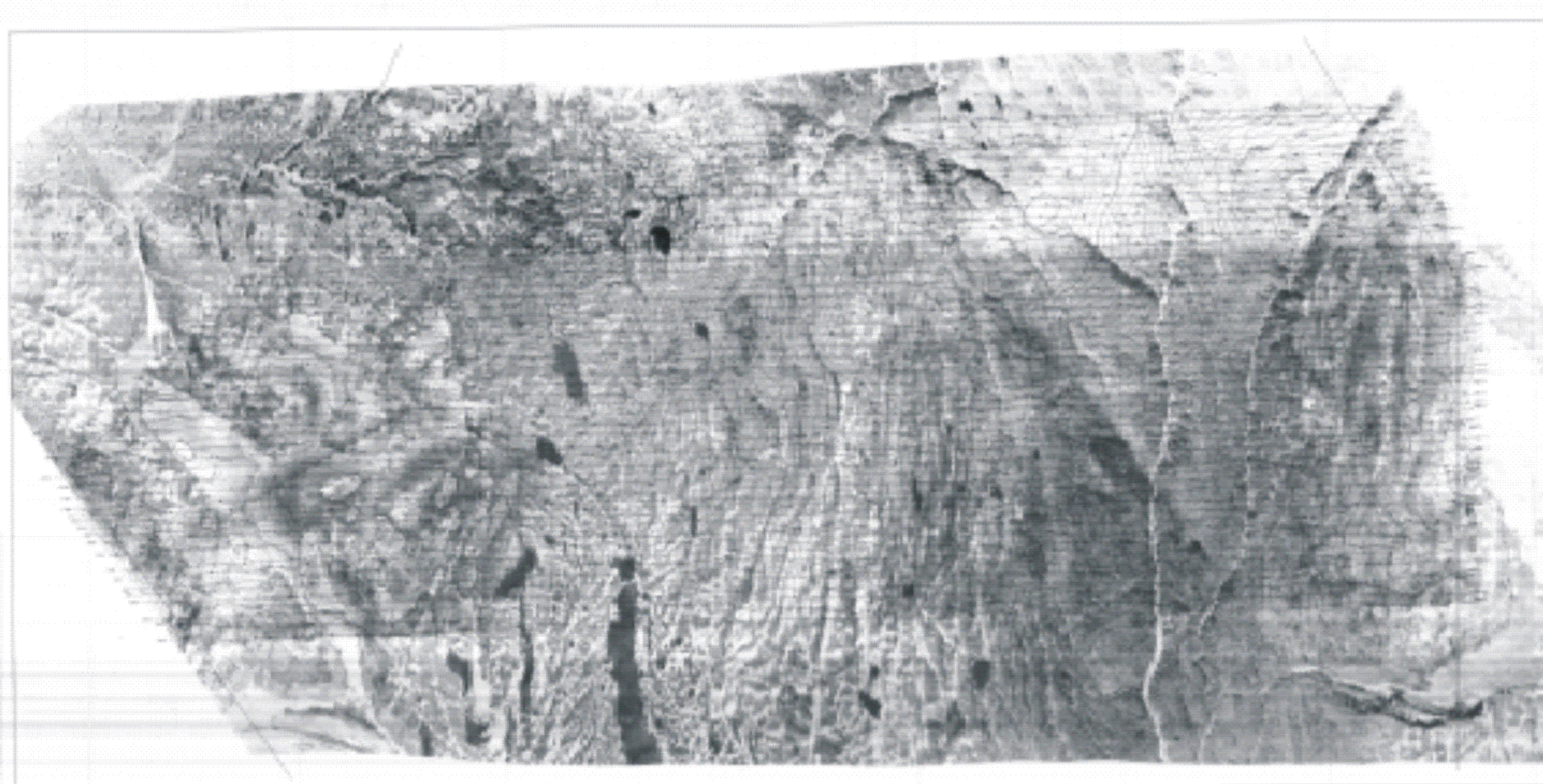
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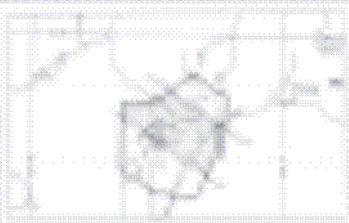


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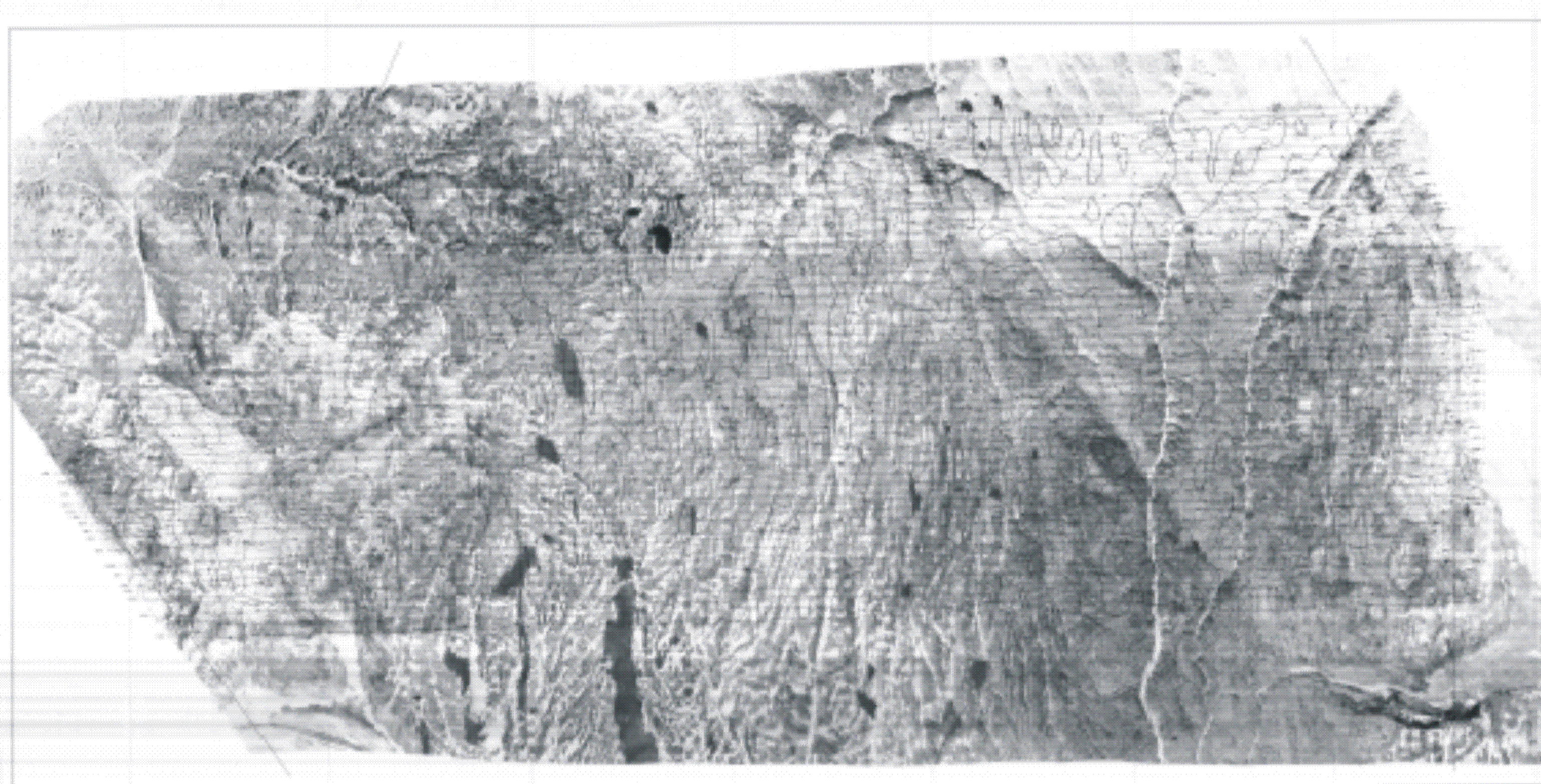
THE ENGINEER'S OFFICE
INCORPORATED
1000 WEST 10TH AVENUE
DENVER, COLORADO 80202
TEL: 333-3333
FAX: 333-3333



Section 18, 962



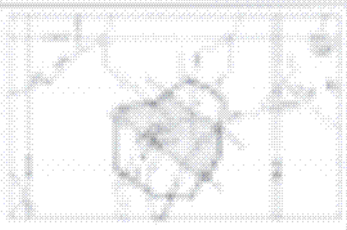
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SECTION 18, 962
PLANNED DEVELOPMENT
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PLANNED DEVELOPMENT
SECTION 18, 962



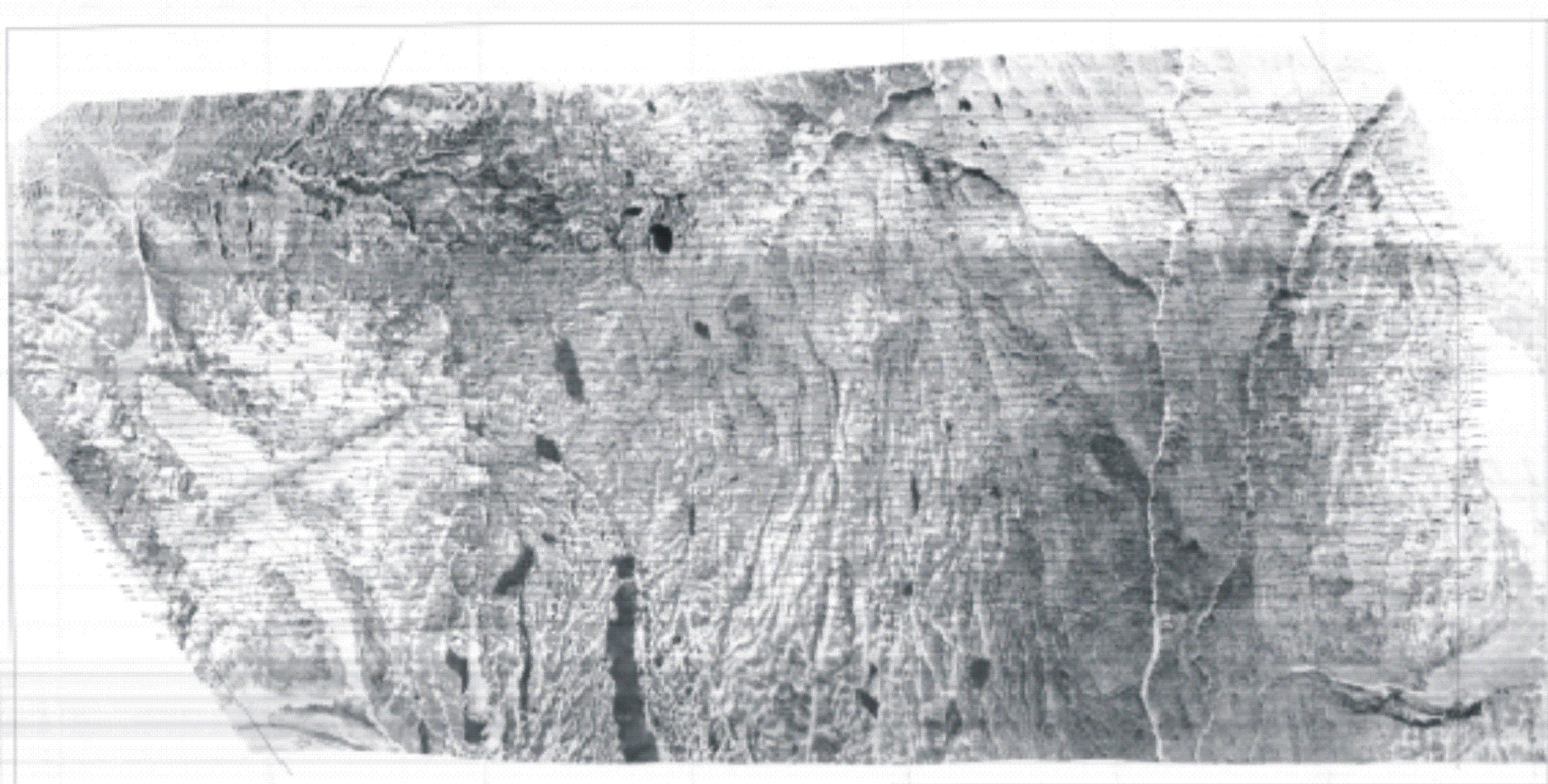
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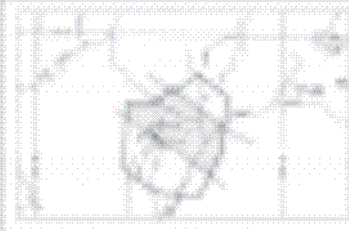
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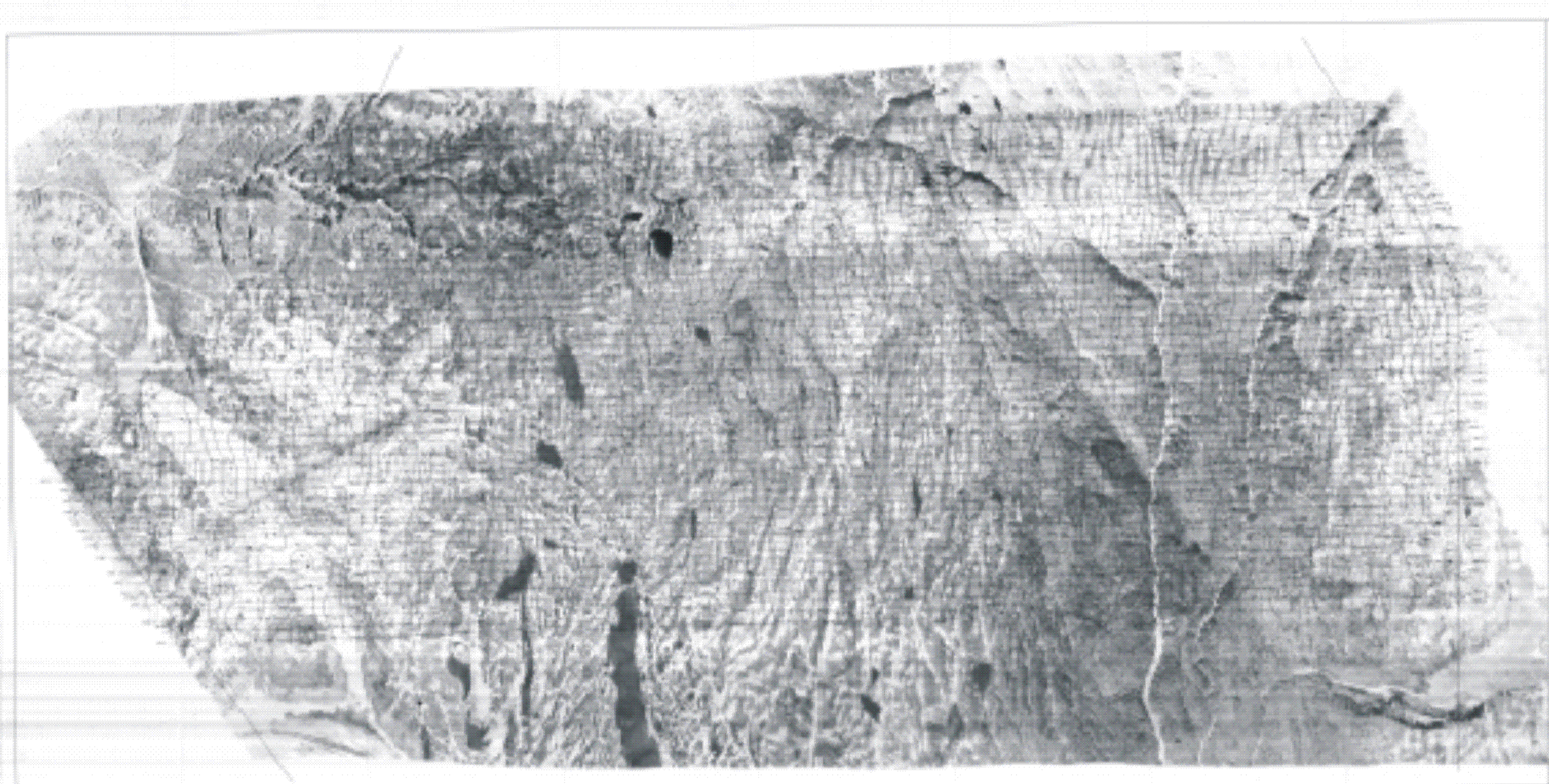
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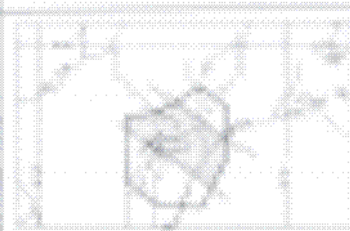
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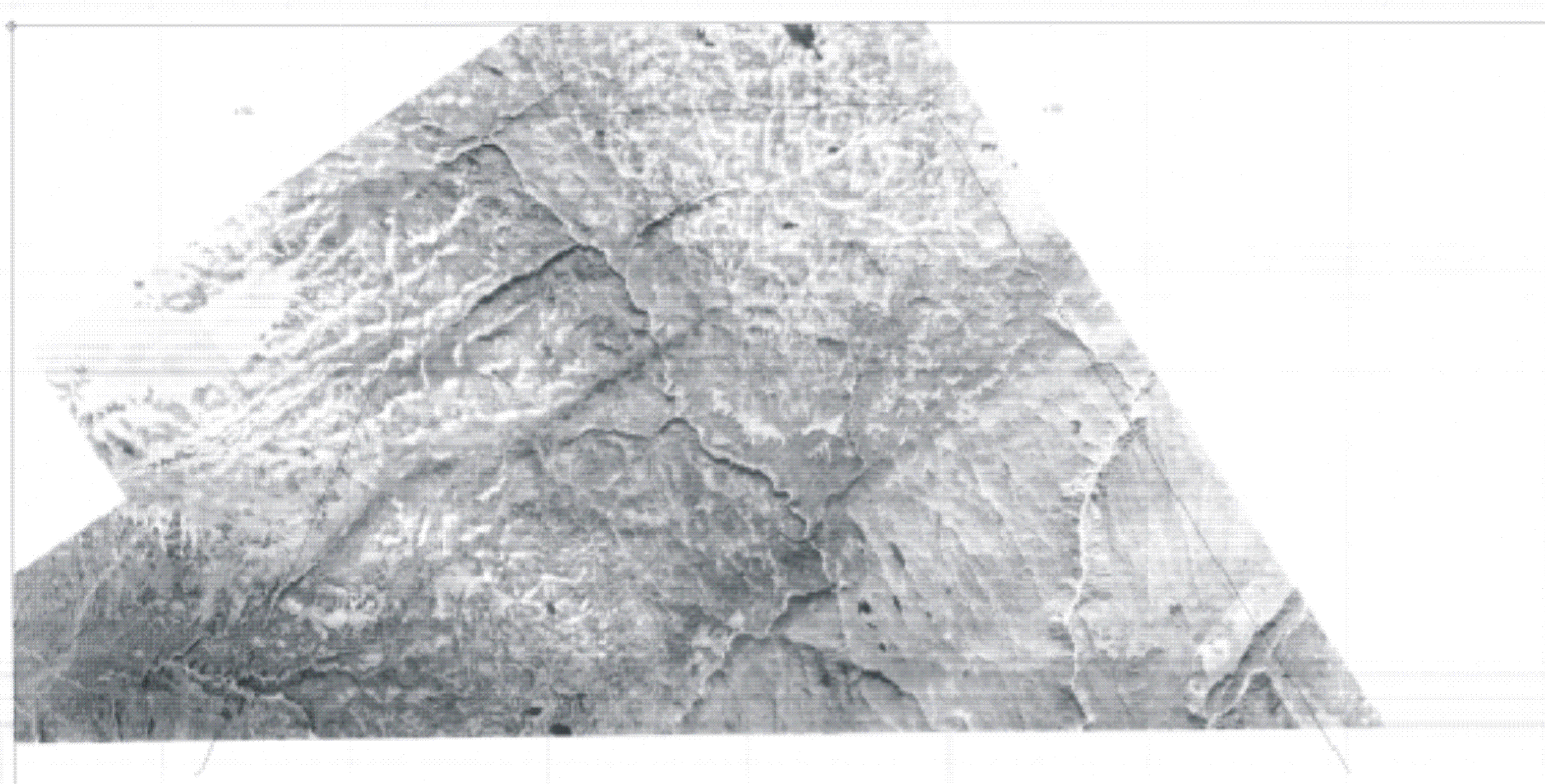
THE COMPANY, LTD.
GENERAL MANUFACTURING
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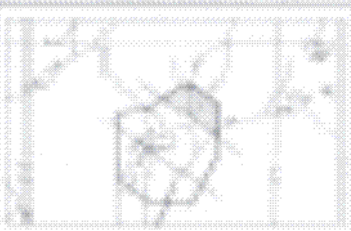
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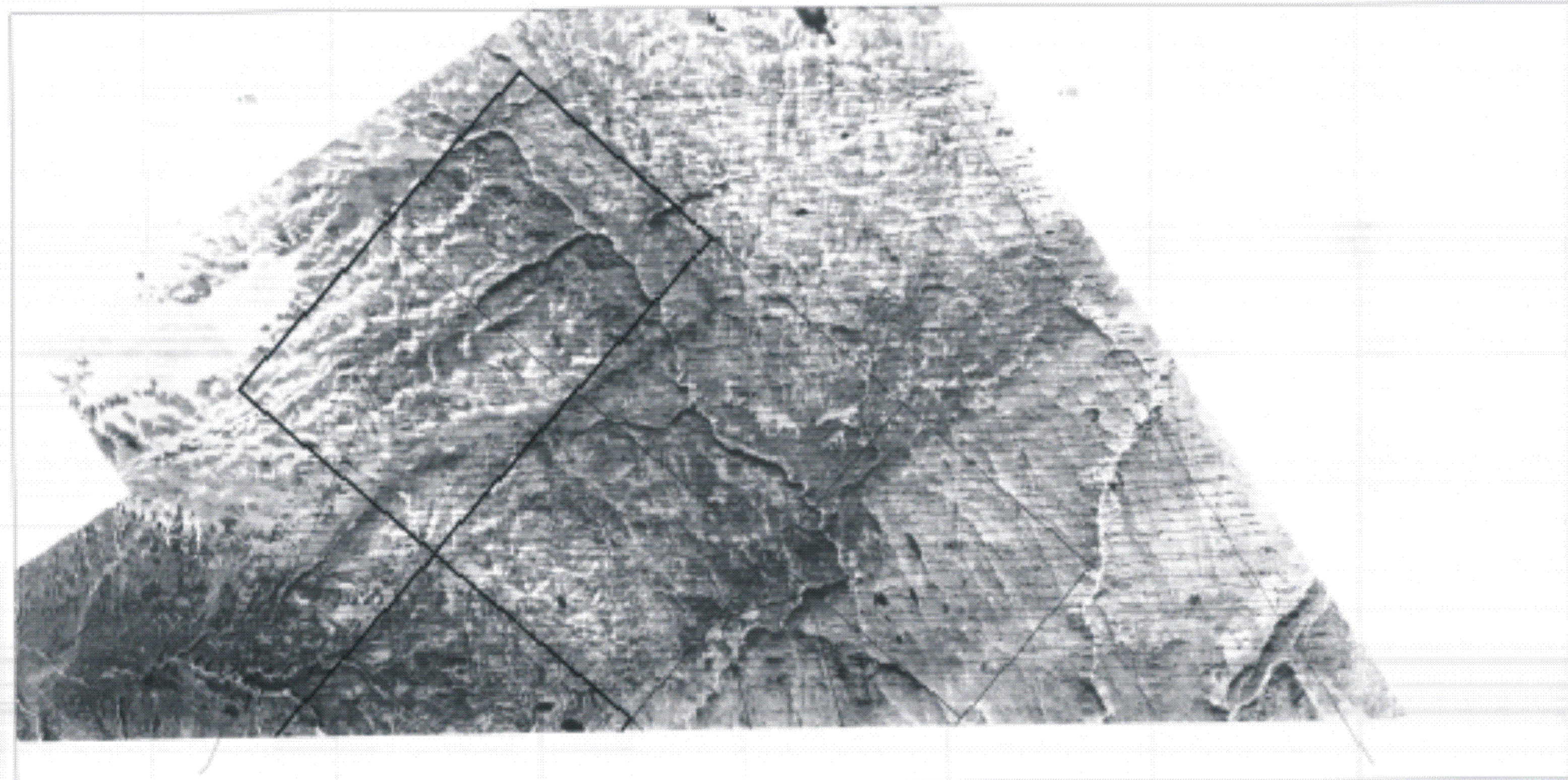
Scale
Date
Author



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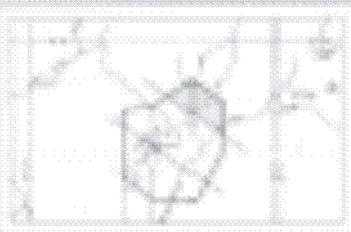
NO. 18,962
DATE
BY
REMARKS
EXAMINED
DATE
BY
REMARKS



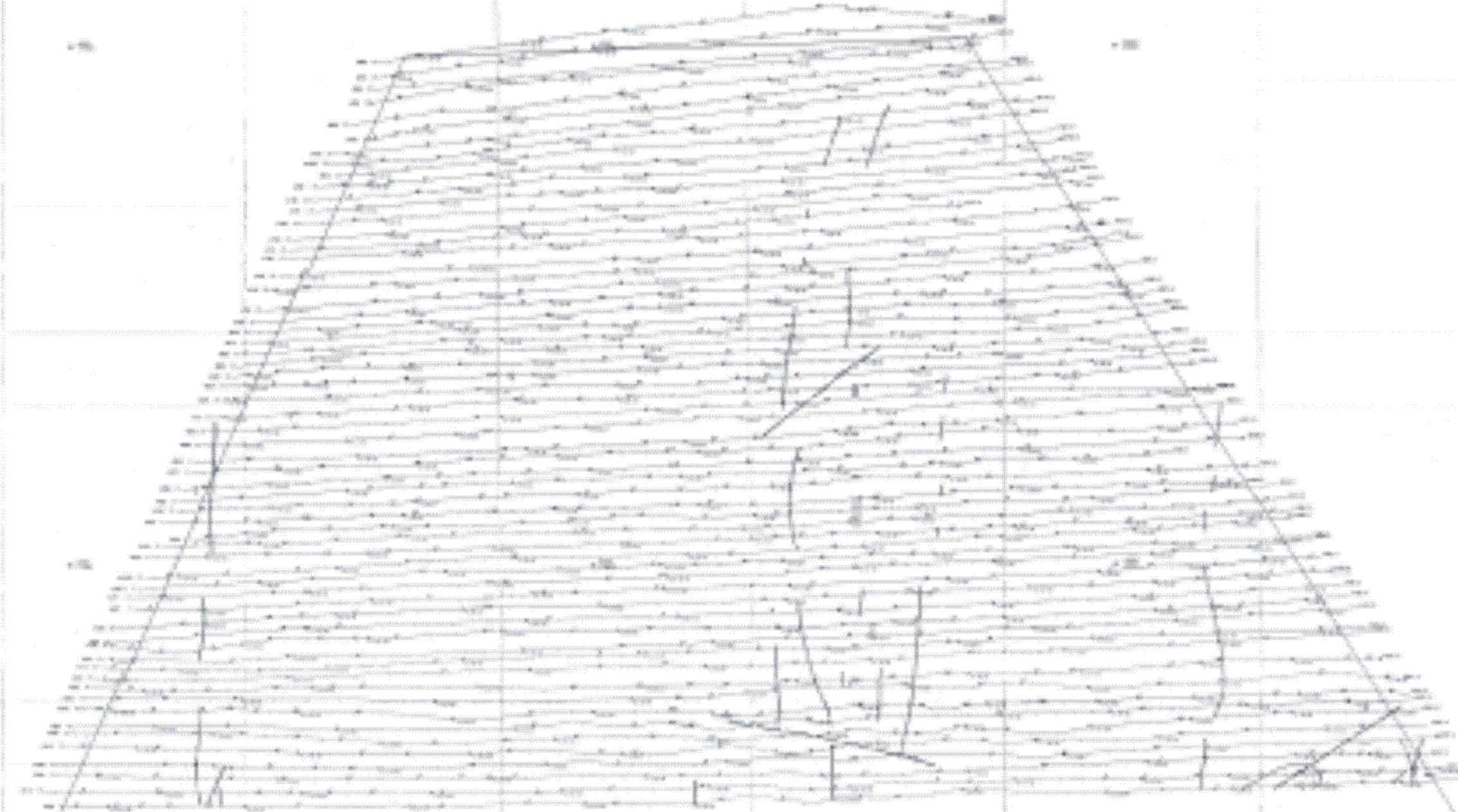
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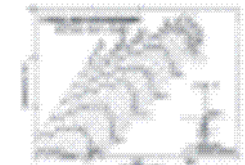


Project Name	
Client	
Date	
Scale	
Author	
Reviewer	
Approved	



Scale 1:5000
 1 cm = 50 m

Legend
 --- Boundary
 --- Road
 --- Canal



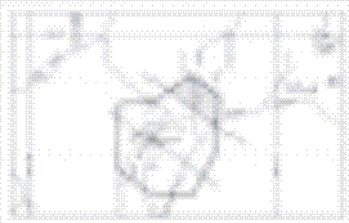
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STATE ENGINEERING COLLEGE
 DEPARTMENT OF CIVIL ENGINEERING
 SURVEYING
 PROJECT 1

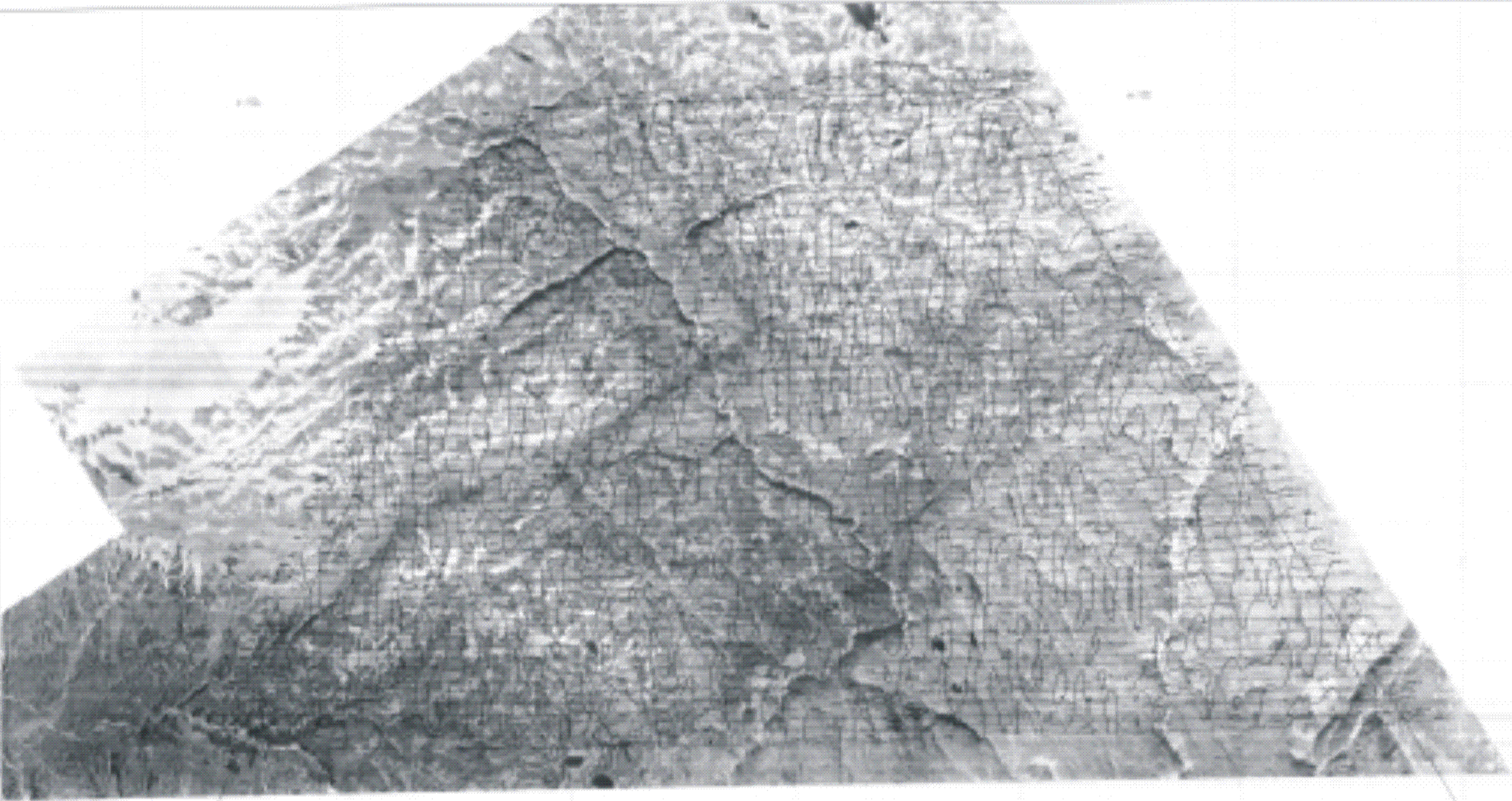
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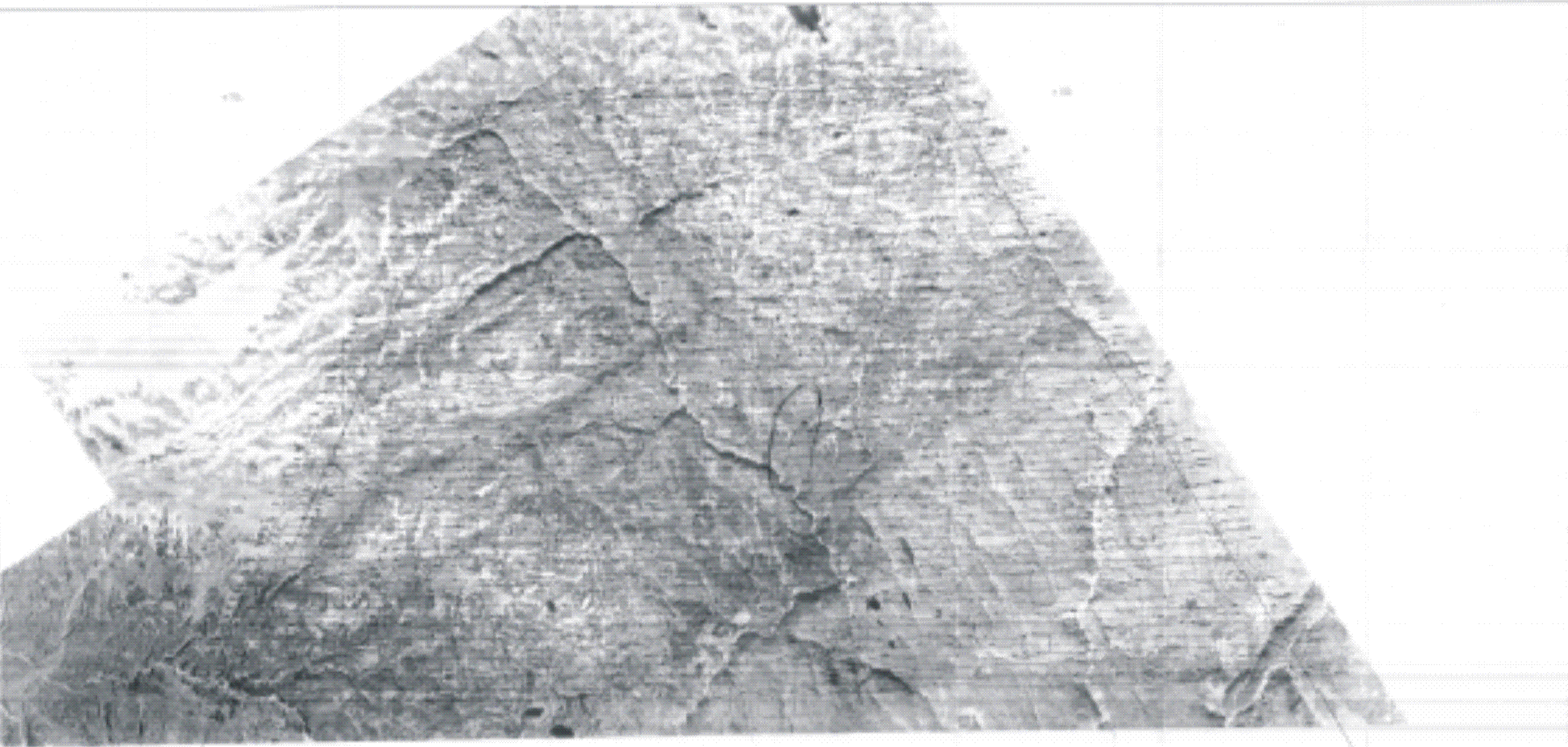
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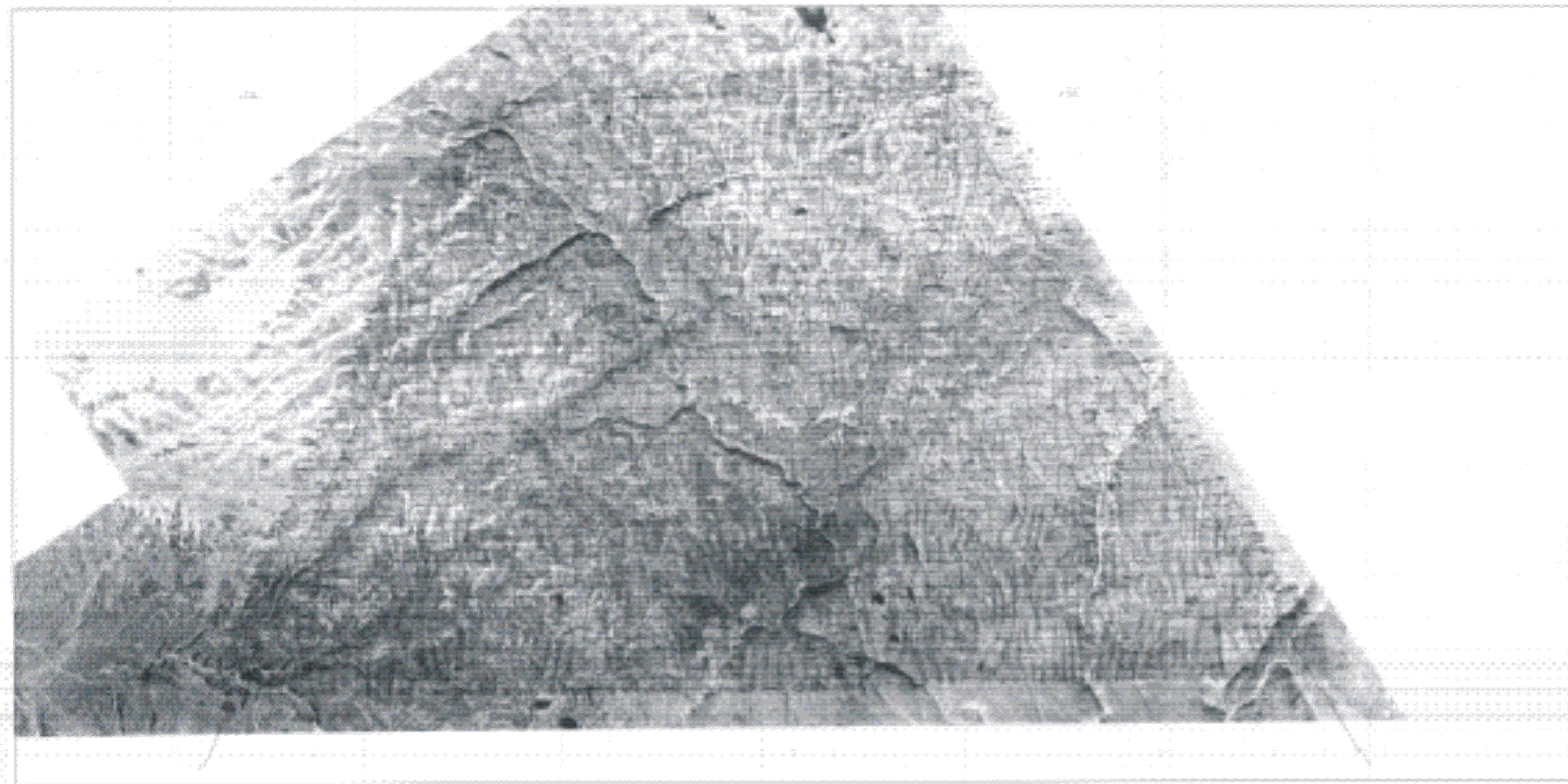
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Sheet No. 18,962



THE PHOTOGRAPHIC SURVEY OF THE UNITED STATES GEOGRAPHIC NAME BOARD WASHINGTON, D. C.	
Date of Survey Date of Publication	Scale Projection
Project No. Sheet No.	Date of Issue Date of Revision